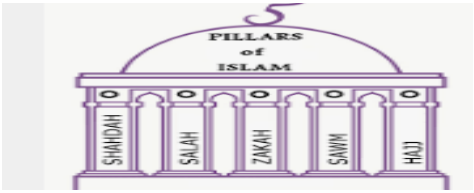
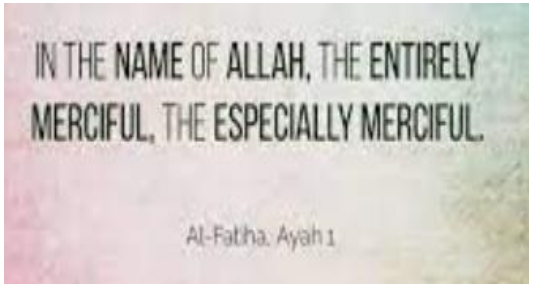
Knowledge Mat- LKS2 Religious Studies – Muslim Festivals

Subject Specific Vocabulary	
Ablution	To wash before prayer
Ashura	A Muslim festival
The Five Pillars	The five pillars – the declaration of faith (shahada), prayer (salah), alms-giving (zakat), fasting (sawm) and pilgrimage (hajj) – constitute the basic norms of Islamic practice. They are accepted by Muslims globally irrespective of ethnic, regional or sectarian difference
The greater Jihad	The struggle against the lower self – the struggle to purify one's heart, do good, avoid evil and make oneself a better person.
Hadith	The Hadith is the collected traditions of the Prophet Muhammad, based on his sayings and actions.
Belief	Trust, faith, or confidence in (someone or something).
Practice	Religious Practice means a term including practices and observances such as attending worship services, wearing religious garb or symbols, praying at prescribed times, displaying religious objects, adhering to certain dietary rules, refraining from certain activities







Important facts to know by the end of the RE topic:

- I know that the Surah 1 is the very first Surah (chapter) of the Quran. With only 7 versus and 29 words, it is one of the most popular surahs of the Quran recited ten times by Muslims in their obligatory prayers every day.

I can talk about the beliefs and practices of Islam and express my own opinion as to whether this practice would benefit non-Muslim people.

I can ask questions about the experiences of some key religious people



Sticky Knowledge

- ❑ I can identify some beliefs about God in Islam, expressed in Surah 1
- ❑ I can make clear links between beliefs about God and ibadah (e
- ❑ I can give examples of ibadah (worship) in Islam (e.g. prayer, fasting, celebrating) and describe what they involve
- ❑ I can make links between Muslim beliefs about God and a range of ways in which Muslims worship (e.g. in prayer and fasting, as a family and as a community, at home and in the mosque)
- ❑ I can raise questions and suggest answers about the value of submission and self-control to Muslims, and whether there are benefits for people who are not Muslims
- ❑ I can make links between the Muslim idea of living in harmony with the Creator and the need for all people to live in harmony with each other in the world today, giving good reasons for their ideas.